

Scrutiny Committee

Agenda

Date: Thursday, 19th March, 2009
Time: 2.00 pm
Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any personal and/or prejudicial interests in any item on the agenda

3. **Public Speaking Time/Open Session**

In accordance with Procedure Rules Nos.11 and 35 a total period of 10 minutes is allocated for members of the public to address the Committee on any matter relevant to the work of the Committee.

Individual members of the public may speak for up to 5 minutes but the Chairman will decide how the period of time allocated for public speaking will be apportioned where there are a number of speakers.

Note: In order for officers to undertake any background research it would be helpful if questions were submitted at least one working day before the meeting.

4. **Minutes of Previous meeting (Pages 1 - 6)**

To approve the minutes of the meeting held on 18 February 2009.

Please contact Denise French on 01270 529643 or 01270 529736
E-Mail: denise.french@cheshireeast.gov.uk with any apologies or requests for further information or to give notice of a question to be asked by a member of the public

5. **Action taken by the Chairman**

6. **Forward Plan** (Pages 7 - 12)

A copy of the Forward Plan 1 March – 30 June 2009 is attached for information.

7. **Annual Work Programme** (Pages 13 - 60)

To consider further the Scrutiny Work Programme.

8. **Annual Scrutiny Report 08/09** (Pages 61 - 66)

To consider the Annual Report of the Chairman.

9. **Young Entrepreneurs Scrutiny Pilot - Final Report**

The Chairman to provide an update on the Young Entrepreneurs Pilot Scrutiny Review final report.

10. **Scrutiny Developments and Training Issues**

To note that the Overview and Scrutiny Structure has now been approved.